

**VIETNAM WAR COMMEMORATION
COMMEMORATIVE PARTNER PROGRAM APPLICATION
(Civilian Organizations only)**

PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. Section 113 note (Public Law 110-181, div. A, title V, Section 598, Jan. 28, 2008, 122 Stat. 141), Program to Commemorate 50th Anniversary of the Vietnam War.

PRINCIPAL PURPOSE(S): Multiple organization points of contact and contact information are necessary to allow DoD to communicate with the organization. The timeframe of the commemoration lasts 13 years.

ROUTINE USE(S): Any release of information outside the DoD will be compatible with the purpose(s) for which the information is collected and maintained. The DoD Blanket Routine Uses found at <http://dpco.defense.gov/privacy/SORNSIndex/BlanketRoutineUses.aspx> may also apply to this collection. Applicable SORNs: None. Records are retrieved only by organization name.

DISCLOSURE: Voluntary. However, failure to provide requested point of contact information may adversely affect the organization's acceptance as a commemorative partner.

INSTRUCTIONS

To apply to become a Commemorative Partner, please fill out the following information in as much detail as possible. Please type or print clearly.

Steps:

1. Use this form (DD Form 2954 for military installations) to list your organization's name and provide the names, addresses, email and telephone numbers of your committee's chairperson and point(s) of contact (POC).
2. Use Page 2 of this form to list the members of your Commemorative Committee. You may add as many as you like, but we require at least three members.
3. Use the Submit button at the bottom of this form to email your application to: WHS.VNWAR50th_CPP_CIVAPP@mail.mil. fax to: 571-256-3389, or mail hard copies to:
The United States of America Vietnam War Commemoration, Suite 810, 1101 Wilson Blvd., Arlington, VA 22209.

1. ORGANIZATION

a. NAME <p style="text-align: center;">The EC-47 History Site (www.ec47.com)</p>	b. TELEPHONE NUMBER <i>(Include Area Code)</i> <p style="text-align: center;">325 450-4476</p>		
c. MAILING ADDRESS: (1) STREET <i>(Include Suite Number)</i> 4213 Green Meadow Drive	(2) CITY <p style="text-align: center;">San Angelo</p>	(3) STATE <p style="text-align: center;">TEXAS</p>	(4) ZIP CODE <p style="text-align: center;">76904</p>

2. COMMITTEE CHAIRPERSON

a. NAME Thomas G. Nurre	b. EMAIL ADDRESS info@ec47.com	c. TELEPHONE NUMBER(S) <i>(Include Area Code)</i> <p style="text-align: center;">325 450-4476</p>	
d. MAILING ADDRESS			
(1) STREET <i>(Include Suite Number)</i> 4213 Green Meadow Drive	(2) CITY <p style="text-align: center;">San Angelo</p>	(3) STATE <p style="text-align: center;">TEXAS</p>	(4) ZIP CODE <p style="text-align: center;">76904</p>

3. POINT OF CONTACT

a. NAME Joseph F. Martin, Jr.	b. EMAIL ADDRESS a292x1@gmail.com	c. TELEPHONE NUMBER(S) <i>(Include Area Code)</i> <p style="text-align: center;">602 820-7566</p>	
d. MAILING ADDRESS: (1) STREET <i>(Include Suite Number)</i> 818 Hoosier Pass			
	(2) CITY <p style="text-align: center;">Prescott</p>	(3) STATE <p style="text-align: center;">ARIZONA</p>	(4) ZIP CODE <p style="text-align: center;">86301</p>

4. POINT OF CONTACT

a. NAME Shannon Sturm	b. EMAIL ADDRESS shannon.sturm@angelo.edu	c. TELEPHONE NUMBER(S) <i>(Include Area Code)</i> <p style="text-align: center;">325 942-2164 : 325 486-6555</p>	
d. MAILING ADDRESS: (1) STREET <i>(Include Suite Number)</i> ASU Station #11013			
	(2) CITY <p style="text-align: center;">San Angelo</p>	(3) STATE <p style="text-align: center;">TEXAS</p>	(4) ZIP CODE <p style="text-align: center;">76909-1013</p>

5. POINT OF CONTACT

a. NAME JJ Graham	b. EMAIL ADDRESS rggraha@hotmail.com	c. TELEPHONE NUMBER(S) <i>(Include Area Code)</i> <p style="text-align: center;">325 651-4236</p>	
d. MAILING ADDRESS: (1) STREET <i>(Include Suite Number)</i> 1821 Calle Sendera Rd			
	(2) CITY <p style="text-align: center;">San Angelo</p>	(3) STATE <p style="text-align: center;">TEXAS</p>	(4) ZIP CODE <p style="text-align: center;">76904</p>

ADDITIONAL COMMEMORATIVE PARTNER COMMITTEE MEMBERSHIP

(If applicable)

a. NAME <i>(Last, First)</i>	b. TITLE OR POSITION	c. EMAIL/TELEPHONE NUMBER <i>(Include area code)</i>
1. Garland Freeze	NAACP San Angelo Branch	garlandfreeze@yahoo.com 325 653-5894
2. Jody Gentry	Owner Mediajaw Web Design & Hosting	jody@mediajaw.com 325 656-8927
3. Christine Lamberson	Assistant Professor, Dept. of History Angelo State University	christine.lamberson@angelo.edu 325 942-2227
4. Bob Bluthardt	Site Manager Fort Concho	robert.bluthardt@cosatx.us 325 234-0316
5. John Muckelroy	President, VFW Post 1815 Tom Green County	jdmham@gmail.com 325 227-9698
6. Amado Molina	President, San Angelo VVA 457	lonelyboylolo@yahoo.com 325 617-2570
7. Carl Frenz	Adjutant America Legion Post 572	amlegpost572@gmail.com 325 655-7648
8. Chris Stansbury	Secretary, B.P.O.E. Elks USA, San Angelo	chris.stansbury@suddenlink.net 325 374-4443
9. Keith Perrine	President Downtown Lions Club	keith.perrine@hotmail.com 325 656-3252
10. Tom Nurre Jr.	News & Information Specialist Angelo State University	tom.nurre@angelo.edu 325 942-2248
11. Shane Bertolio	Professor of Aerospace Studies ASU AF ROTC Detachment 847	afrotc847@angelo.edu 325 942-2036
12. Larry Miller	Vietnamese Linguists - Doggers Major, USAF, Ret	lpmliller668@yahoo.com 325 617-4591
13. Jerry Wilson	Secretary/Treasurer East Angelo Lions Club	jerrymarywilson@suddenlink.net 325 234-7662
14. Michael Looney	VP Economic Development San Angelo Chamber of Commerce	michael@sanangelo.org 325 234-3376
15. Kathryn Louie	Secretary/Treasurer Association of Asian-American Women	klouie@aaawtexas.net 325 947-1369
16. Susan Williams	Director, Angelo State University Affiliated Military & Veterans Srvcs.	susan.williams@angelo.edu 325 486-6684
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19.		
20.		